



ST MARGARET'S ILKLEY

SUNDAY 24 NOVEMBER Christ the King

8.00 am – Low Mass

Fr Alex

9.15 am – Family Service

Fr Alex

10.45 am – Sung Mass

Fr Alex

6.30 pm – Choral Evensong

Fr Alex (Homily: Catherine Beaumont)



IN OUR PRAYERS

Colin Banyard, Ann Bruun, Alan Calder, Anne Clarke, Roy Clarke, Margaret Cooke, Joyce Cross, Pam Monkman, Stephen Pilling, Philip Rowbottom, Matthew Smith, Edward Stretton, Molly Sunderland, Shirley Thompson

DEPARTED Pamela Banks, Chris Hayward (pr), David Morgan Rees

YEARS' MIND

Saturday	Geoffrey Blake
Monday	Hilda Booth
Tuesday	Milvy Kuchartschuk
Thursday	Andrea Bedford, Susan Houliston
Friday	David Coultous
Saturday	Polly Collins

*Flowers today are in loving memory of Geoffrey Sydney Blake
from Martin, Marianne, and Michael O'Halloran and family*


Please continue to pray for the people of Sudan, whose Church is linked with our Diocese of Leeds

8.00 am and 10.45 am – MASS TODAY

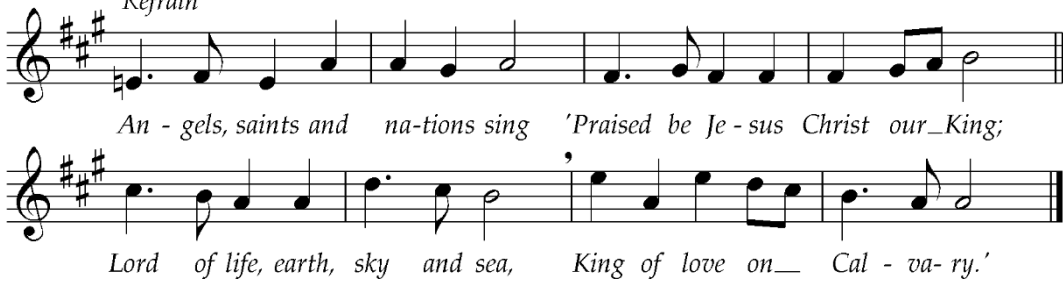
SETTING *Charles Gounod: Messe Brève no 7*

HYMN *Hail Redeemer, King divine!*

Verses



Refrain



*An - gels, saints and na-tions sing 'Praised be Je - sus Christ our King;
Lord of life, earth, sky and sea, King of love on Cal - va - ry.'*

1. Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'*

2. King whose name creation thrills,
Rule our mind, our hearts, our wills,
Till in peace each nation rings
With thy praises, King of kings.

3. King most holy, King of truth,
Guide the lowly, guide the youth;
Christ thou King of glory bright
Be to us eternal light.

4. Shepherd-King, o'er mountains steep,
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

5. Crimson streams, O King of grace,
Drenched thy thorn-crowned head and face;
Floods of love's redeeming tide
Tore thy hands, thy feet, and side.

6. Eucharistic King, what love
Draws thee daily from above.
Clad in signs of bread and wine;
Feed us, lead us, keep us thine.

*(Words: Patrick Brennan CSsR
Music: Charles Rigby)*

COLLECT

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

READING Revelation 1. 4b – 8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

8.00 am: PSALM 93 (*printed in the back of the black Common Worship book*)

10.45 am: HYMN 134 *The head that once was crowned with thorns*

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|---|---|
| 1. The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty victor’s brow. | 4. To them the cross, with all its shame,
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven. |
| 2. The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven’s eternal light; | 5. They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love. |
| 3. The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know. | 6. The cross he bore is life and health,
Though shame and death to him;
His people’s hope, his people’s wealth,
Their everlasting theme. |

ACCLAMATION

You, Christ, are the King of glory, the eternal Son of the Father.

GOSPEL READING John 18. 33b – 37

Pilate asked Jesus, ‘Are you the King of the Jews?’ Jesus answered, ‘Do you ask this on your own, or did others tell you about me?’ Pilate replied, ‘I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?’ Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

1. Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.
2. Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.
3. Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.
4. Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.
5. Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne—the Infinite!
Who lives—and loves—and saves.

MOTET

Anton Bruckner: Christus factus est

Christ became obedient for us unto death, even death on the cross. Therefore God exalted him and gave him a name which is above all names. (Philippians 2. 8, 9)

HYMN

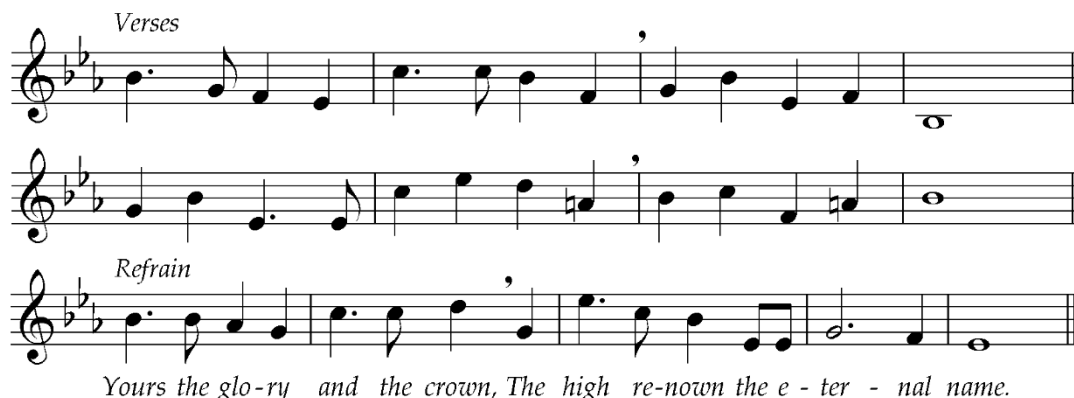
388 (ii) *Jesus shall reign where'er the sun*

1. Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.
2. People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.
3. Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.
4. Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

PRAYER AFTER COMMUNION

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

HYMN *Christ triumphant, ever reigning*



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| 1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:
<i>Yours the glory and the crown,
The high renown, the eternal name.</i> | 4. Priestly king, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love: |
| 2. Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth: | 5. So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song: |
| 3. Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified: | <i>(Words: Michael Saward
Music: John Barnard)</i> |

ORGAN *Frank Bridge: Allegro commodo in B flat*

St Margaret's Mission Fund Cake Sale takes place in the hall after services this morning

CHURCH DIARY

Morning Prayer in church, Monday to Friday, at 9.00 am. All welcome.

Tuesday 26	6.00 pm	Contemplative Mass	Fr Alex
Thursday 28	11.00 am	Low Mass <i>with social time</i>	Fr Alex
Friday 29	9.30 am	Playtime	
	12.00 pm	Funeral of David Morgan Rees	Fr Alex
	6.30 pm	Junior singers' rehearsal	
	7.30 pm	Choir rehearsal	
Saturday 30	6.30 pm	Plainchant Mass <i>followed by a talk from Fr John Gribben CR</i>	Fr Alex
DECEMBER			
Sunday 1 <i>Advent I</i>	8.00 am	Low Mass	Fr Alex
	9.15 am	Godly Play	Catherine Gibson
	10.45 am	Sung Mass	Fr Alex
	6.30 pm	Advent Procession	Fr Alex
Tuesday 3	6.00 pm	Rorate Mass	Fr Alex
Thursday 5	11.00 am	Low Mass <i>with social time</i>	Fr Alex
	4.00 pm	Tree decorating in church	
Friday 6	9.30 am	Playtime	
	10.00 am	Christmas Tree Festival (til 6.00 pm)	
	6.30 pm	Junior singers' rehearsal	
	7.30 pm	Choir rehearsal	
Saturday 7	10.00 am	Christmas Tree Festival (til 5.00 pm)	
Sunday 8 <i>Advent II</i>	8.00 am	Low Mass	Fr Alex
	9.15 am	Family Service	Fr Alex
	10.45 am	Sung Mass	Fr Alex
	6.30 pm	Choral Evensong	Homily: Revd Isobel

CHURCH NOTICES

Stewardship at St Margaret's

Today we take a moment to reflect on our stewardship and encourage everyone to consider their giving to St Margaret's. Please pick up an envelope from the back of church. We would be grateful if you could return response forms to the Stewardship Secretary, Alison Stretton, by post or via the box at the back of church over the next couple of weeks. Thank you.

'Come and Sing Evensong' – thank you

We enjoyed a splendid 'Come and Sing' Evensong last Sunday, with a choir of 40 who sang beautifully, and a congregation of 17. Many thanks to all who helped to organise it, and to all who attended. It was a great advert for our church music and community.

Plainchant Mass and Talk

Saturday 30 November, 6.30 pm

All are welcome to join us for this Mass, followed by a talk from Fr John Gribben CR on 'Faith in cinema.' Fr John preached for us through Holy Week 2022.

Advent Procession

Sunday 1 December, 6.30 pm

Join us for this highlight of the year, our service of readings and music moving from darkness towards the light of Christmas. We will sing some of the great Advent hymns, and hear readings of the promise of the Saviour, and the choir will sing beautiful music of the season. Wine is served afterwards. Spread the word and invite a friend!

Candlelit Masses

Tuesdays in Advent, 6.00 pm

Masses on Tuesday evenings in Advent are slightly different, loosely based on the 'Rorate' Mass tradition (so named after the first word of the Advent Prose, 'Rorate caeli' ('Drop down, you heavens')). Mass will be celebrated by candlelight and each week we hear a reading of the Incarnation, tracing Mary's journey from the Annunciation to the birth in Bethlehem. All welcome.

Christmas Service Dates

Sunday 22, 9.15 am – Christingle Service. **Sunday 22, 6.30 pm** – Service of Lessons and Carols.
Christmas Eve, 3.00 pm – Crib Service. **Christmas Eve, 10.00 pm** – 'Bethlehem' Midnight Mass.
Christmas Day, 10.00 am – Mass of Christmas Day.

Christmas Tree Festival volunteers needed – please offer your help today!

Friday 6 and Saturday 7 December

Our Christmas tree festival was a huge success last year with 30 Christmas trees imaginatively decorated by local community groups and musical entertainment throughout the days. The time has come for us all to pitch in together again to make this year's festival even better. We need stewards, welcomers, refreshment makers and servers. The lists to sign up and offer your help are at the back of the church this morning. The days have been divided into time slots so you can choose the best time or stay all day! The atmosphere is great so please be sure to offer your help.

Refreshments Stall

Helpers are needed for the refreshment stall to sell our cakes and make tea and coffee at the back of church for visitors—last year the café raised almost £1,500 and we welcomed around 2,000 visitors.

Each day is divided into 4 x 2 hour slots starting at 10.00 am. We shall need around 3 people to fill each slot. We will also be helped by students from IGS on Saturday.

We are solely responsible for the refreshments, with a little help from our local supermarkets. I would be very grateful to anyone who could make a tray bake, cake, scones, cookies or buns for our refreshment stall. Please do sign up to join us, either as baker or helper on the day. I will have room in my freezer for anyone who will need a cake freezing. Please contact me at bbcsmith@talk21.com or speak to me in church. Thank you in anticipation, Judith.

Organ Recital

Friday 13 December, 12.30 pm

Part of Ilkley Arts Festival

At the next organ recital on Friday 13 December at 12.30 pm, I shall play a colourful set of 8 pictorial pieces for Christmas, alternating with variations on the plainsong Advent Antiphons. The Scenes and Antiphons op 80 are half an hour's music written by myself in 2000: it will set the scene for Christmas! Christopher.

COMMUNITY NOTICES

Online Meeting about the Religious Life – this evening

The sisters of the Community of St Mary the Virgin, Wantage, an Anglican Religious Community, are offering a Zoom event for anyone who is interested in the religious life, this evening at 7.00 pm. For more information and the Zoom link, please see the Community website www.csmv.co.uk, or ask Isobel this morning, or on 07775 656257.

Ilkley Choral Society with the Yorkshire Chamber Orchestra Concert

St Margaret's Church, Saturday 14 December, 5.30 pm

Celebrating their 75th anniversary, Ilkley Choral Society performs Handel's *Messiah* at St Margaret's Church under the leadership of Alex Kyle, Musical Director, and accompanied by the Yorkshire Chamber Orchestra. With Sarah Ingram (soprano), Camilla Seale, (alto), Edd Ingram (tenor) and Billy Kyle (bass). Organ and harpsichord played by Robert Sudall. Tickets are available from Grove Bookshop and www.ilkleymessiah.eventrbite.co.uk priced £20 (under 18s and students free).

6.30 pm – CHORAL EVENSONG

HYMN 335 *All praise to thee, for thou, O King divine*

PSALM 72

READING **Daniel 5**

A reading from the book of Daniel.

King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand.

Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them. So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote. Then the king's face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together. The king cried aloud to bring in the enchanters, the Chaldeans, and the diviners; and the king said to the wise men of Babylon, 'Whoever can read this writing and tell me its interpretation shall be clothed in purple, have a chain of gold around his neck, and rank third in the kingdom.' Then all the king's wise men came in, but they could not read the writing or tell the king the interpretation. Then King Belshazzar became greatly terrified and his face turned pale, and his lords were perplexed.

The queen, when she heard the discussion of the king and his lords, came into the banqueting-hall. The queen said, 'O king, live for ever! Do not let your thoughts terrify you or your face grow pale. There is a man in your kingdom who is endowed with a spirit of the holy gods. In the days of your father he was found to have enlightenment, understanding, and wisdom like the wisdom of the gods. Your father, King Nebuchadnezzar, made him chief of the magicians, enchanters, Chaldeans, and diviners, because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will give the interpretation.'

Then Daniel was brought in before the king.

The king said to Daniel, 'So you are Daniel, one of the exiles of Judah, whom my father the king brought from Judah? I have heard of you that a spirit of the gods is in you, and that enlightenment, understanding, and excellent wisdom are found in you. Now the wise men, the enchanters, have been brought in before me to read this writing and tell me its interpretation, but they were not able to give the interpretation of the matter. But I have heard that you can give interpretations and solve problems. Now if you are able to read the writing and tell me its interpretation, you shall be clothed in purple, have a chain of gold around your neck, and rank third in the kingdom.'

Then Daniel answered in the presence of the king, 'Let your gifts be for yourself, or give your rewards to someone else! Nevertheless, I will read the writing to the king and let him know the

interpretation. O king, the Most High God gave your father Nebuchadnezzar kingship, greatness, glory, and majesty. And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. He killed those he wanted to kill, kept alive those he wanted to keep alive, honoured those he wanted to honour, and degraded those he wanted to degrade. But when his heart was lifted up and his spirit was hardened so that he acted proudly, he was deposed from his kingly throne, and his glory was stripped from him. He was driven from human society, and his mind was made like that of an animal. His dwelling was with the wild asses, he was fed grass like oxen, and his body was bathed with the dew of heaven, until he learned that the Most High God has sovereignty over the kingdom of mortals, and sets over it whomsoever he will. And you, Belshazzar his son, have not humbled your heart, even though you knew all this! You have exalted yourself against the Lord of heaven! The vessels of his temple have been brought in before you, and you and your lords, your wives and your concubines have been drinking wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know; but the God in whose power is your very breath, and to whom belong all your ways, you have not honoured.

So from his presence the hand was sent and this writing was inscribed. And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN. This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end; TEKEL, you have been weighed on the scales and found wanting; PERES, your kingdom is divided and given to the Medes and Persians.'

Then Belshazzar gave the command, and Daniel was clothed in purple, a chain of gold was put around his neck, and a proclamation was made concerning him that he should rank third in the kingdom.

That very night Belshazzar, the Chaldean king, was killed. And Darius the Mede received the kingdom, being about sixty-two years old.

Here ends the first reading.

CANTICLES *Herbert Sumsion in G*

READING **John 6. 1 – 15**

A reading from the Gospel of St John.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by

those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Here ends the second reading.

COLLECT

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who liveth and reigneth with thee and the Holy Ghost, now and ever.

ANTHEM *Peter Aston: Let all the world*

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

(George Herbert)

HYMN 496 *O Christ the Lord, O Christ the King*

HYMN 345 *Christ is the King, O friends rejoice!*

ORGAN *Jean Langlais: Final (Triptyque)*

GIVING

We rely on your generous donations to fund the work of our church, and to support the cost of ministry in the diocese. Please consider making a regular donation to St Margaret's. Thank you for your support.

REGULAR GIVING is via the Parish Giving Scheme: visit www.parishgiving.org.uk and search for 'Ilkley St Margaret;' or by bank standing order. Please contact Alison Stretton, Stewardship Secretary: astretton1@virginmedia.com or on 01943 430024 for more details.

ONE-OFF DONATIONS can also be made via the Parish Giving Scheme online, the card reader by the entrance to the church, or by scanning the QR code on the right with your mobile phone. Cash donations can be put in the large safe opposite the welcomers' table. Please use Gift Aid where possible to allow us to increase the value of your gift at no cost to you. **THANK YOU.**



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