



ST. MARGARET'S ILKLEY

Sunday 23 July 2023
Trinity VII

8.00 am – Low Mass (page 2)
Fr Alex

9.15 am – Family Service
Fr Alex

10.45 am – Sung Mass (page 2)
Fr Alex

6.30 pm – Choral Evensong (page 6)
Fr Alex



*Flowers today are given by Anthea Crawshaw in loving memory of Geoff
and by the Morton family in loving memory of Audrey and Peter Waterhouse*

IN OUR PRAYERS

Please pray for the sick: Martin Ashby, Allan Barnes, Jasper Boyton, Ann Bruun, Joyce Cross, Linda Davies, Anna Lickley, Pam Monkman, David Scottow, John Semple, Matthew Smith, Audrey South, Molly Sunderland, Shirley Thompson, Sally Webb, Irene Whittaker, Hayes Williams.

Departed Sue Newsome

Years' Mind

Monday Margaret Ellen Luya, David Andrew Smith

Wednesday Edith Hewitt, Nellie Kemp, Jean Powell

Thursday Minnie Ashworth, Janet Harrison, Mary Highly, Ena Jobling,
Mary Piggott

Friday Catherine Crawford, George Howell

Saturday Alice Mackinlay, Gerald Twigden

10.45 am – SUNG MASS

Please join us in the memorial garden after the service as we lay to rest the remains of Audrey and Peter Waterhouse. Most of the hymns and tunes today were sung at their funerals.

Mass Setting *Franz Joseph Haydn: Little Organ Mass*

Rededication of the Porch

All turn to face the church door

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

Jesus said, "I am the door. Whoever enters by me will be saved, and will come in and go out and find pasture." *John 10. 9*

Almighty God, you have given us your Son to be the door of our salvation and the gateway to eternal life. We beseech you, bless and sanctify this porch, that all who cross this threshold in Christ's name may find the peace and safety of his sheepfold. May this door keep out all sin and evil, so that within there may be only goodness and truth, and the presence of your kingdom; through Jesus Christ our Lord.

Amen.

The priest sprinkles the porch with blessed water

Priest May the Lord preserve our going out and our coming in:

All **from this time forth and for evermore.**

Opening Hymn 368 *Guide me, O thou great Redeemer*

The Gloria follows immediately, and then the Mass proceeds as normal

Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading**Romans 8. 12 – 25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gradual Psalm**Psalm 86. 11 – 17**

- 11 Teach me your way, O Lord, and I will | walk in · your | truth;
knit my heart to you, that | I may | fear your | name.
- 12 I will thank you, O Lord my God, with | all my | heart,
and glorify your | name for | ev-er-|more;
- 13 For great is your steadfast | love to-|wards me,
for you have delivered my | soul from · the | depths of · the | grave.
- 14 O God, the proud rise up against me and a ruthless horde seek | after · my | life;
they have not | set you · be-|fore their | eyes.
- 15 But you, Lord, are gracious and | full of · com-|passion,
slow to anger and | full of | kindness · and | truth.
- 16 Turn to me and have | mercy up-|on me;
give your strength to your servant and | save the | child of · your | handmaid.
- 17 Show me a token of your favour,
that those who hate me may see it and | be a-|shamed;
because you, O | Lord, have | helped and | comforted me.

Gospel Acclamation

The word of the Lord endures for ever. The word of the Lord is the good news announced to you.

Gospel Reading Matthew 13. 24 – 30, 36 – 43

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

Homily *Fr Alex*

Offertory Hymn 271 *Alleluia, sing to Jesus*

Communion Motet *César Franck: Panis angelicus*

Bread of the angel-host sent down from God above; body of Christ our Lord in token of his love: O gift most wonderful! Christ as our sacrament: humble, lowly, all share his sacred feast. (St Thomas Aquinas)

Communion Hymn *Make me a channel of your peace*

Make me a channel of your peace.	<i>O Master, grant that I may never seek</i>
Where there is hatred, let me bring your love;	<i>So much to be consoled as to console,</i>
Where there is injury, your pardon, Lord;	<i>To be understood as to understand,</i>
And where there's doubt, true faith in you.	<i>To be loved as to love with all my soul.</i>

Make me a channel of your peace.
Where there's despair in life, let me bring hope;
Where there is darkness, let me bring your light;
And where there's sadness, ever joy.

Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving to all people, we receive,
And in dying that we're born to eternal life.

(Sebastian Temple,
after St Francis of Assisi)

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Recessional Hymn (tune 186) *Hope of our calling*

Hope of our calling: hope through courage won
By those who dared to share all Christ had done.
 Saints of today, Christ's banner now unfurled,
 Will bring his Gospel to a waiting world.

Hope of our calling: hope with strength empowered,
Inspired by all that we have seen and heard;
 This call is ours, for we are chosen too,
 To live for God in all we say and do.

Hope of our calling: hope by faith made bold
To sow God's righteousness throughout the world;
 Bring peace from conflict, fruitfulness from weeds,
 The kingdom's harvest from the kingdom's seeds.

Hope of our calling: Spirit-filled, unbound,
Old joys remembered and new purpose found,
 Our call refreshed by sacrament and word,
 We go in peace to love and serve the Lord.

(Ally Barrett)

Organ Postlude *César Franck: Prelude, fugue and variation*

6.30 pm – CHORAL EVENSONG

Hymns	152, 205 (vv. 1, 3, 5), 209
Psalm	67
Setting	Francis Jackson in G
Anthem	Thomas Attwood: Teach me, O Lord (<i>Psalm 119. 33</i>)
Readings	1 Kings 2. 10 – 12; 3. 16 – end Acts 4. 1 – 22
Organ Postlude	Frank Bridge: Adagio in E

CHURCH DIARY

Morning Prayer at 9.00 am and Evening Prayer at 5.15 pm, Tuesday to Friday

Mon 24 – Fri 28 Joze School of Dance in the hall

Tuesday 25	6.00 pm	Contemplative Mass	Revd Isobel
Thursday 27	11.00 am	Low Mass <i>with social time</i> <u><i>in church</i></u>	Fr Alex
Friday 28	7.45 pm	Choir rehearsal	
Sunday 30	8.00 am	Low Mass	Fr Alex (H: IR)
<i>Trinity 8</i>	9.15 am	Family Service	Fr Alex
	10.45 am	Sung Mass	Revd Isobel
	6.30 pm	Choral Evensong	Fr Alex

AUGUST

Mon 31 – Thur 3 Articulate Drama School in the hall

Tuesday 1	6.00 pm	Contemplative Mass	Fr Alex
Thursday 3	11.00 am	Low Mass <i>with social time</i> <u><i>in church</i></u>	Fr Alex
Friday 4	12.30 pm	Organ Recital	
Sunday 6	8.00 am	Low Mass	Fr Alex
<i>Transfiguration</i>	10.45 am	Sung Mass	Fr Alex

NOTICES

St Margaret's Sunday – thank you!

I would like to say a big 'thank you' to everyone who contributed to putting on our celebrations last Sunday afternoon, and indeed at the concert on Friday. Despite the best efforts of the British summer and major sporting events, we were able to have a joyful time together, and a lovely tea!

New porch panel

Do have a look at the replacement of the porch panel, which was badly damaged in the fire. We are very thankful for the skill of those who are able to craft these things so beautifully.

Summer Schools in the Parish Hall

We are delighted to host Joze School of Dance Summer School in the Parish Hall Monday 24 – Friday 28 July inclusive. Articulate Drama School's Summer School follows Monday 31 July to Thursday 3 August.

August service schedule

Please note that the Family Service and Choral Evensong both go 'on holiday' for the month of August, and we will hold our 8.00 am and 10.45 am Masses only.

Thank you to everyone who supported this month's organ recital which raised £155.45 for the Music Fund.

Organ Recital: Friday 4 August, 12.30 pm

The recital on August 4th is given by an American concert organist, Wyatt Smith, who is on tour in this country, and is also appearing at Leeds Minster in August. Hailed as a concert organist of 'nuance, polish and personality' (Michael Barone, *APM Pipedreams*), he will give us a taste of American music of last century and this, including an Organ Mass (1979) based on the Mediaeval L'Homme Armee melody by Margaret Sandresky (she was born in 1921, so is 102 years old and apparently still composing!), the Rhapsody by the prolific composer and organist Carson Cooman - his opus 1248! - and pieces by Connor Chee and Craig Phillips - all unknown here, and hopefully revelatory! Do join us in church on 4th August to give Wyatt a very warm Yorkshire welcome. Christopher Rathbone

Cranmer Awards: Saturday 14 October

St Margaret's is delighted to be hosting the Yorkshire Heat of the Cranmer Awards on Saturday 14 October. The Cranmer Awards is a national competition for children aged 11 – 18 years old run by The Prayer Book Society to introduce young people to the 1662 Book of Common Prayer. The winner of the heat will go forward to compete in the final at Hampton Court Palace on Saturday 24 February. If you are interested to take part and/or would like to involve your school please contact Catherine Cheater at catherinecheater@gmail.com.

GIVING

We rely on your generous donations to fund the work of our church, and to support the cost of ministry in the diocese. Please consider making a regular donation to St Margaret's. Thank you for your support.

REGULAR GIVING is via the Parish Giving Scheme: visit www.parishgiving.org.uk and search for 'Ilkley St Margaret;' or by bank standing order (please contact the Stewardship Secretary for details).

ONE-OFF DONATIONS can also be made via the Parish Giving Scheme online, the card reader by the entrance to the church, or by scanning the QR code on the right with your mobile phone. Cash donations can be put in the large safe opposite the welcomers' table. Please use Gift Aid where possible to allow us to increase the value of your gift at no cost to you. **Thank you.**



CONTACT DETAILS

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