

PEW SHEET

Sunday 26 March 2023

The Fifth Sunday of Lent
Passion Sunday



TODAY IN CHURCH

8.00 am Low Mass *page 2*
Fr Alex

9.15 am Family Service
Fr Alex

10.45 am Sung Mass *page 2*
Fr Alex

6.30 pm Choral Evensong *page 6*
Fr Alex (Homily: Catherine Beaumont)
'When I survey the wondrous cross'

SUNG MASS, 10.45 am

Mass Setting *Adrian Batten: Short Service*

Litany in Procession *(printed from page 18 of the Order of Mass booklet)*

Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Ezekiel 37. 1 – 14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

8.00 am: Psalm 130 *(printed in the back of Common Worship)*

10.45 am: Gradual Hymn 379 *In the Cross of Christ I glory*

Gospel Acclamation

Praise to you, O Christ, King of eternal glory. The Lord is a great God, O that today you would listen to his voice. Harden not your hearts. Praise to you, O Christ, King of eternal glory.

Gospel Reading John 11. 1 – 45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Homily

Fr Alex

Offertory Hymn

62 *Ah, holy Jesu, how hast thou offended*

Communion Motet

Kenneth Leighton: Solus ad victimam

Alone to sacrifice thou goest, Lord,
Giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds, our deeds,
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
That very suffering may thy mercy win.

This is the night of tears, the three days' space,
Sorrow abiding of the eventide,
Until the day break with the risen Christ,
And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,
That they may sharers of thy glory be;
Heavy with weeping may the three days pass,
To win the laughter of thine Easter Day.

Communion Hymn *How deep the Father's love for us (congregation's request)*



How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure.
How great the pain of searing loss;
The Father gives his Son away,
As wounds which mar the chosen One
Bring many souls to glory.

Behold the man upon a cross,
My sin upon his shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there,
Until it was accomplished;
His dying breath has brought me life—
I know that 'it is finished.'

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
But this I know within my heart,
His wounds have paid my ransom.

Stuart Townend (altered)

Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.
Amen.

Lent Prose *(printed on page 17 of the Order of Mass booklet)*

IN OUR PRAYERS

Departed Margaret Hellewell, Tom McLeish, Roy Walker, Ian Wilson

Years' Mind

Sunday Beryl Wrench

Monday Thomas William Nightingale

Tuesday Beryl McLaughlan, Raymond Mason

Friday Clarence Ellis

Please pray for the sick: Martin Ashby, Ann Betts, Jasper Boyton, Joyce Cross, Pam Hearnshaw, Elizabeth Horn, Anna Lickley, Pam Monkman, David Scottow, John Semple, Kathleen Shilitoe, Molly Sunderland, Shirley Thompson, Irene Whittaker, Hayes Williams, Wendy Williams.

6.30 pm CHORAL EVENSONG

Hymns 80 (i) (omit *), 95, 76

Psalm 30

Setting Thomas Morley: Short service

Anthem Christopher Rathbone: Out of the deep

Readings Lamentations 3. 19 – 33 Matthew 20. 17 – end

Homily Catherine Beaumont

Organ Postlude Johann Sebastian Bach: Herzlich tut mich verlangen BWV 727

FORTNIGHTLY CHURCH DIARY

Morning Prayer at 9.00 am and Evening Prayer at 5.15 pm (Tuesday to Friday)

Monday 27 12.30 pm CTI Lent Lunch V *at Ilkley Baptist Church*

Tuesday 28 2.10 pm Funeral of Roy Walker *at Skipton Crematorium* Fr Alex

6.00 pm Contemplative Mass Fr Alex

Thursday 30 11.00 am Low Mass *with social time* Fr Alex

6.15 pm Lent Course VI *in the main hall*

Friday 31	9.30 am	Playtime
	6.15 pm	Cant and Dec rehearsal
	6.30 pm	Stations of the Cross <i>at Sacred Heart Church</i>
	7.00 pm	SMS and social time
	7.45 pm	Choir rehearsal

APRIL

Saturday 1	10.00 am	Church cleaning
	6.00 pm	Holy Week Film Night

For details of Holy Week services, please see the flyer inserted into this booklet.

Please join us for as many of the principal liturgies as you can.

Services resume as normal on Sunday 16 April.

NOTICES

Daily Prayers for the Coronation of King Charles III

To mark this very important moment in our nation's life, the Church of England has compiled a series of Daily Prayers. From Easter Day (9 April) to Coronation Day (6 May), a special booklet provides a daily theme, reading, reflection and prayer for use by individuals, churches or groups who wish to use these days to pray for The King, our nation and the world, explore the symbolism of the Coronation service, and reflect on Jesus, the Servant King.

We have ordered a number of copies for members of St Margaret's. Please speak to the Wardens or Fr Alex if you would like a copy, or if you would like us to order a large print version for you.

Message from Janet Kish

THANK YOU to all who signed the wonderful card or contributed in any way to my last day at St Margaret's. I was so overwhelmed by it all that I am sure there were people I failed to say goodbye to or to thank for all the support they had given me over the years. Last Sunday I worshipped at another St Margaret's church and met two people with personal links to Ilkley! I look forward to hearing all about your future activities and wish you all a very happy and blessed Easter. Yours, Janet.

Cake Sale Notice

Thank you to everyone who baked and bought cakes at the cake sale on Mothering Sunday. Together we raised £131.21 for St Margaret's Mission Fund.

Electoral Roll Revision

The 2023 Electoral Roll Revision will take place until 2 April. If your name has been added to the roll since 2019, you do not need to do anything. If you are not on the current electoral roll please consider adding your name this year. Joining the electoral roll means you can vote at the Annual Parish Church Meeting and makes you eligible to stand for PCC and other church committees. It is also a way of demonstrating your ongoing commitment to the life and work of St Margaret's. Application forms are available at the back of church. Please complete and leave in the box provided.

DIARY DATES

The Big Spring Clean

Saturday 1 April, 10.00 am

Every year before Easter we like to give the church a good spring clean so that everything is sparkling for our Easter Celebrations. So please do plan to come along with your dusters and polishing cloths on Saturday 1 April at 10.00 am. Tea, coffee and cake will be on the menu and it is a nice social occasion. To help with planning I'd be grateful if you could sign up on the list at the back of the church. With many thanks, Anne.

Holy Week Film Night

Saturday 1 April, 6.00 pm

We will be screening Pier Paolo Pasolini's masterpiece, *The Gospel According to St Matthew* (1964) as Holy Week begins. Bring some drinks and nibbles to share. The film lasts just over two hours, and we will end with a brief discussion.

Organ Recital

Friday 14 April, 12.30 pm

April's recital will be an Easter celebration centred on a major piece by Kenneth Leighton called 'Et Resurrexit'. It is a triptych, with a short 'Theme', a middle movement headed 'Fantasy' and an extended and very exciting Fugue. In between we have a short piece by Anthony Gray, formerly of this parish, a hymn prelude composed in December based on the tune known as 'The Servant Song'. There is a Praeludium by Buxtehude, full of early Baroque fantasy, including a short fugal passage on the same theme as Bach's St Ann Fugue. Also a pair of pieces by Langlais written during the war: a Song of Peace and a Heroic Song. So plenty to catch the ear even if you're not too sure about Leighton!

Ian Wilson RIP

The funeral of Ian Wilson will take place in church on Friday 21 April at 1.30 pm followed by a wake at Ilkley Playhouse.