

# ST. MARGARET'S ILKLEY

## **PEW SHEET** **Sunday, January 29<sup>th</sup> 2023** **THE FOURTH SUNDAY OF EPIPHANY**



### **TODAY IN CHURCH**

8.00 am **Low Mass**

Fr Alex (Homily: Catherine Gibson)

9.15 am **Family Service**

Fr Alex (Homily: Catherine Beaumont)

10.45 am **Sung Mass**

Fr Alex (Homily: Catherine Gibson)

6.30 pm **Choral Evensong**

Fr Alex

## 10.45 AM SUNG MASS

*Mass Setting*

*Basil Harwood in A flat*

*Opening Hymn*

*(tune 351) Jesus, come! for we invite you*

Jesus, come! for we invite you,  
Guest and Master, Friend and Lord;  
Now, as once at Cana's wedding,  
Speak, and let us hear your word:  
Lead us through our need or doubting,  
Hope be born and joy restored.

Jesus, come in new creation,  
Heav'n brought near in power divine;  
Give your unexpected glory  
Changing water into wine:  
Rouse the faith of your disciples—  
Come, our first and greatest Sign!

Jesus, come! transform our pleasures,  
Guide us into paths unknown;  
Bring your gifts, command your servants,  
Let us trust in you alone:  
Though your hand may work in secret,  
All shall see what you have done.

Jesus, come! surprise our dullness,  
Make us willing to receive  
More than we can yet imagine,  
All the best you have to give:  
Let us find your hidden riches,  
Taste your love, believe, and live!

*Christopher Idle, after John 2. 1 – 4*

*Collect* God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is live and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*First Reading*

*1 Corinthians 1. 18 – 31*

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

**8.00 am: Psalm 36. 5 – 10**            *(printed in the back of Common Worship)*

**10.45 am: Gradual Hymn**        **369**    *Happy are they, they that love God*

### ***Gospel Acclamation***

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

### ***Gospel Reading***            ***John 2. 1 – 11***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

### ***Homily***

*Catherine Gibson*

*Offertory Hymn* (tune 376) *Behold the Christ*

Behold the Christ, the Word made flesh,  
The Father's glorious Son,  
Fullness of God in tiny child,  
His life on earth begun.  
The Word he is, yet cannot speak,  
True God, yet helpless lies,  
The Bread of Life and Fount of Grace  
For food and water cries.

"Behold the Christ," the Magi said,  
So overwhelmed with joy,  
The Light to lighten all the world  
Shines forth from this small boy.  
Gold for a king, and frankincense  
For his divinity,  
And myrrh, for his great sacrifice  
For all humanity.

"Behold the Christ," the angel said  
To shepherds in the night,  
With haste they went and found the child,  
The true and only Light.  
Behold, the King of all the world  
In lowly manger lies,  
The Christ for poorest and the least,  
The outcast and despised.

"Behold the Christ," the Father said,  
With Spirit like a dove,  
Baptized in Jordan's waters, now  
Begins his work of love.  
"Behold the Christ," his Mother said,  
As water turned to wine,  
The vastness of God's love to show,  
And make his glory shine.

"Behold the Christ," we too may say,  
Who meet him in this place,  
We join the angels' song of joy,  
Transcending time and space.  
Behold the Christ, in bread and wine,  
His body and his blood,  
The food that gives eternal life,  
His sacrifice of love.

*Alexander Crawford*

*Communion Motet* *Grayston Ives: Listen, sweet dove*

*Communion Hymn* 275 *Blessed Jesu, Mary's son*

*Post Communion Prayer* Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour. **Amen.**

*Final Hymn* 451 (tune 113) *Songs of praise, the angels sang*

*Organ Postlude* *Louis Bourgeois: Serenade*

## IN OUR PRAYERS

### Departed

### Years' Mind

<b>Sunday</b>	Mary Coultous
<b>Tuesday</b>	Olive Klepper
<b>Thursday</b>	Brian Coates, Redvers Scott, Lois Rothwell
<b>Friday</b>	Emily Lyons
<b>Saturday</b>	Suzanne Riddiough

**Please pray for the sick:** Martin Ashby, Terry Ashworth, Jasper Boyton, Pam Hearnshaw, Elizabeth Horn, Anna Lickley, Tom McLeish, Philip Rowbottom, Kathleen Shilitoe, David Scottow, Molly Sunderland, Shirley Thompson, Irene Whittaker, Wendy Williams, Ian Wilson.

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### 6.30 pm CHORAL EVENSONG

<b>Hymns</b>	152, 360 (t. Guiseley), 339
<b>Psalm</b>	34. 1 - 10
<b>Setting</b>	Charles Wood in E flat no 1
<b>Anthem</b>	Ralph Vaughan Williams: O taste and see
<b>Readings</b>	Genesis 28. 10 – end                      Philemon 1 – 16
<b>Homily</b>	Fr Alex
<b>Organ Postlude</b>	Percy Whitlock: Salix (Plymouth Suite)

*The congregation is invited to sit in the choir stalls to participate in the service.*

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## FORTNIGHTLY CHURCH DIARY

*Morning Prayer at 7.45 am and Evening Prayer at 5.15 pm daily (Tuesday to Friday)*

Tuesday 31	6.00 pm	Contemplative Mass	Fr Alex
<b>FEBRUARY</b>			
Thursday 2	11.00 am	Low Mass with social time	Fr Alex
<i>Candlemas</i>	7.30 pm	Sung Mass and procession <i>followed by wine</i>	Fr Alex (H: Fr Kenneth)
Friday 3	9.30 am	Playtime	
	11.30 am	Open the Book rehearsal	
	12.30 pm	Organ Recital	
	6.15 pm	Cant and Dec rehearsal	
	7.00 pm	SMS and social time	
	7.45 pm	Choir rehearsal	
<b>Sunday 5</b>	<b>8.00 am</b>	<b>Low Mass</b>	Fr Alex
<i>Third Sunday</i>	<b>9.15 am</b>	<b>Family Service</b>	Fr Alex (H: Catherine G)
<i>Before Lent</i>	<b>10.45 am</b>	<b>Sung Mass</b> <i>and dedication of new vestments</i>	Fr Alex
	<b>6.30 pm</b>	<b>Choral Evensong</b>	H: Fr Bernard
Tuesday 7	6.00 pm	Contemplative Mass	Fr Alex
Thursday 9	11.00 am	Low Mass with social time	Fr Alex
Friday 10	9.30 am	Playtime	
	6.15 pm	Cant and Dec rehearsal	
	7.00 pm	SMS and social time	
	7.45 pm	Choir rehearsal	
<b>Sunday 12</b>	<b>8.00 am</b>	<b>Low Mass</b>	Fr Alex
<i>Second Sunday</i>	<b>9.15 am</b>	<b>Family Mass</b>	Fr Alex
<i>Before Lent</i>	<b>10.45 am</b>	<b>Sung Mass</b>	Fr Alex
	<b>6.30 pm</b>	<b>Choral Evensong</b>	Fr Alex

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## NOTICES

### Church Opening for Private Prayer

For the moment, church remains closed between services while we address security issues following the recent fire. However, church will be open on Thursday and Friday mornings for private prayer until 12 noon. Access will be via the Parish Hall through the connecting door. All are welcome.

### Stewardship

We are very grateful to everyone who has responded to our stewardship renewal. Pledges received will increase our regular giving in 2023 by £390 per month, or £4,680 over the course of the year. We have also received some generous one-off donations. A full stewardship report will be available at the APCM. If you need to talk to anyone about your giving or would like help with the response form, please speak in confidence to the Stewardship Secretary, Alison Stretton, or to the Treasurer, Philip Tooke.

### Donations in Memory of Peter Waterhouse RIP

Thank you for the donations of £451.70 received at Peter's funeral earlier this month. At the family's request, this will be split equally between St Margaret's and Martin House Hospice, of which Peter was a supporter.

### Meeting Room Hire

The meeting room is now hired out on a regular basis on weekday afternoons. If you would like to use the room please get in touch with Vickie to book in to avoid any clashes with groups who may have hired the space – there are still plenty of times when it is available.

Thank you to everyone who supported this month's organ recital which raised £122.45 for the Music Fund.

### The Bible Reading Fellowship – last day to order your copy!

The bible is a puzzling book and difficult to understand. The best way of making sense of it is to take the bible reading notes which give a short passage each day from the bible plus a commentary to help understand it. The notes are available from Betty Gribbin. The cost is £15.00 per year from May 2023 to April 2024. Please order your copy by 29<sup>th</sup> January. Cheques payable to B and E Gribbin. There is a sample copy of the table at the back of church for you to take a look.

### New Frontal and Vestments

Some time ago we advertised the PCC's commission of a new green high altar frontal with matching vestments, in memory of the late Anne Kilvington, thanks to a generous gift to the church in her will. We will be very pleased to dedicate these on **Sunday 5 February** at the 10.45 am Sung Mass, at which members of Anne's family will be present. The frontal and vestments were made by our very own Fr Kenneth Crawford and will be a worthy adornment to our worship and the building.

Fr Kenneth has been involved in ceremonial tailoring and vestment making for over forty years. To see more of his work, visit: [www.robsofdistinction.org.uk](http://www.robsofdistinction.org.uk)

### DIARY DATES

#### The Presentation of Christ in the Temple (Candlemas)

##### Thursday 2 February

Morning Prayer at 7.45 am

**Low Mass at 11.00 am** *followed by social time*

Evening Prayer at 5.15 pm

**Sung Mass and Procession at 7.30 pm** *followed by wine*

Join us as we celebrate the traditional end of the Christmas and Epiphany season. The Sung Mass will conclude with a procession to the font—the place of baptism and the symbol of Christ's tomb—as we mark the end of the celebration of the Lord's birth and look towards his Passion.

#### Organ Recital

##### Friday 3 February at 12.30 pm

The programme contains lovely music from the mid 20<sup>th</sup> century by Flor Peeters (a set of Chorale variations from op 70, 1948); Jean Langlais (two pieces from his Suite Brève op 54, 1947); two short pieces by Percy Whitlock (Salix and Scherzo); and my own variations on the lovely French psalm tune which we sing to 'Virgin-born, we bow before you' (op 96, written in 2003). CBR

#### **St Margaret's Parish Church**

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