

# PEW SHEET Sunday, May 29 2022 THE SEVENTH SUNDAY OF EASTER



# **TODAY IN CHURCH**

8.00 am **Low Mass** Fr David Hope

9.15 am **Family Service** Catherine Gibson

10.45 am **Sung Mass** Fr David Hope

6.30 pm **Choral Evensong** Fr Bernard

Fr Alex is on holiday until June 4<sup>th</sup>

## 10.45 AM SUNG MASS

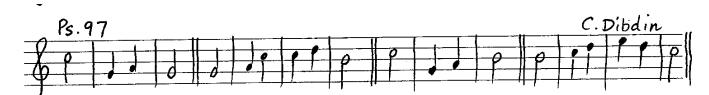
#### Mass Setting Mozart in D

#### Opening Hymn 134

**Collect** O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

#### First Reading Acts 16. 16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.



#### Psalm 97 Dominus regnavit

- 1 The Lord is king: \* let the | earth re-|joice; let the | multitude  $\cdot$  of the | isles be | glad.
- 2 Clouds and darkness are | round a-|bout him; righteousness and justice are the found-|at-ion | of his | throne.
- 3 Fire | goes be-|fore him and burns up his |ene-mies on | eve-ry | side.
- 4 His lightnings | lit up  $\cdot$  the | world; the | earth - | saw it  $\cdot$  and | trembled.
- 5 The mountains melted like wax at the | presence  $\cdot$  of the | Lord, at the presence of the | Lord  $\cdot$  of the | whole | earth.
- 6 The heavens de-|clared his | righteousness, and all the | peoples · have | seen his | glory.
- 7 Confounded be all who worship carved images and de-light in · mere | idols. Bow down be-lfore him, | all you | gods.
- 8 Zion heard and was glad, and the daughters of | Judah · re-|joiced, be-|cause of · your | judgements, · O | Lord.
- 9 For you, Lord, are most high over | all the | earth; you are exalted | far a-| bove all | gods.
- 10 The Lord loves | those who · hate | evil;
  he preserves the lives of his faithful and
  de-livers them · from the | hand of · the | wicked.
- 11 Light has | sprung up  $\cdot$  for the | righteous and | joy  $\cdot$  for the | true of | heart.
- 12 Rejoice in the | Lord, you | righteous, and give | thanks · to his | ho-ly | name.

### **Gospel Acclamation**

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. *All* **Alleluia.** 

### Gospel Reading John 17. 20 – end

Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Homily	Fr David Hope
Offertory Hymn	352
Communion Anthem	Harris: Come down O love divine
Communion Hymn	310 (omit v2)

*Post Communion Prayer* Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.** 

Recessional hymn	446
Organ Postlude	Messiaen: Alleluias serein (d'une ame qui desire le ciel) from L'Ascension

#### 6.30 PM CHORAL EVENSONG

Hymns	128 (ii), 349, 129		
Psalm	68. 1 – 13, 18 - 19		
Setting	Walmisley in D minor		
Anthem	Vaughan Williams: O clap your hands		
Readings	Isaiah 44. 1 – 8 I	Ephesians 4. 7 - 16	
Homily	Fr Bernard		
Organ Postlude	Heut triumphiret Gottes Sohn BWV 630 (Orgelbűchlein)		

#### In our Prayers

Departed Mary Rainforth

Years' Mind

Monday	Ellen Rooks
Tuesday	Alfred Blunt (Bp)
Wednesday	John Joseph Anson, Agnes Goodrich, Lizzie Mackinlay
Thursday	Edith Nixon
Friday	Gillian Stretton

**Please pray for the sick:** Trevor Allen, Anna-Karin, Jacky Banyard, Brian and Julie Holmes, Fr Garth Kellett, Anna Lickley, Charlotte Lockhart, David Scottow, Gillian Spink, Molly Sunderland, Gerry Whittington.

# FORTNIGHTLY CHURCH DIARY

#### Morning Prayer at 7.45 am and Evening Prayer at 5.15 pm daily (Tuesday to Friday)

Tues 31	6.15 pm	Contemplative Mass	Fr Bernard
<b>JUNE</b> Wed 1		Wharfedale Refugee Day No Morning or Evening Prayer on	
		Thursday and Friday, the Jubilee Public Holidays	
Thur 2	11.00 am	Low Mass with social time	Fr Bernard
Fri 3	12.30 pm 7.45 pm	Organ Recital Choir rehearsal	
Sun 5	8.00 am 9.15 am 10.45 am 6.30 pm	Low Mass Family Service Sung Mass Service of Thanksgiving Platinum Jubilee	Fr Alex Fr Alex (H: Catherine Beaumont) Fr Alex Fr Alex (H: Bishop Toby Howarth)
Tues 7	6.15 pm	Contemplative Mass	Fr Alex

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Thur 9	11.00 am	Low Mass with social time	Fr Alex
Fri 10	9.30 am 6.15 pm 7.00 pm 7.45 pm	Playtime Cant and Dec SMS Choir rehearsal	
Sun 12	8.00 am 9.15 am 10.45 am 6.30 pm	Low Mass Family Mass Sung Mass Choral Evensong and Benediction	Fr Alex (H: Revd Isobel Rathbone) Fr Alex Revd Isobel Rathbone Fr Alex

# **NOTICES**

### Covid-19 Mitigations

Over the last few weeks it feels that we have naturally moved into a different manner of living with the virus in our church community. In light of this, we believe it is time to move formally to the next stage of our Covid-19 mitigations.

From the Feast of Pentecost (Sunday 5 June), the following changes will take effect:

### Masks

Masks and distancing will no longer be encouraged in the church and hall (though of course you are welcome to continue wearing a mask if you so wish). Those taking part in the service in an official capacity (the presiding priest, servers, musicians, welcomers, &c) will no longer be asked to wear a mask.

### Administration of Communion

We will restore the chalice at the Sung Mass and the Family Mass. At the Sung Mass, we will administer communion from a standing station in the centre of the crossing, as we are currently, but with the addition of two chalices, one either side of the priest. Please receive a host from the priest, then move to receive from the chalice on the side on which you are sitting, so you can return down the side aisle to your seat conveniently. (Please consume the host as your receive it, and not at your seat as before.)

It would help the communion assistants if you would guide the chalice to your mouth by taking hold of the bottom of the vessel with one hand.

Please note that we will not practise intinction (dipping the wafer in the wine). It is unhygienic if fingers accidentally make contact with the wine while dipping, and it means that gluten-intolerant members of the congregation will be unable to receive the chalice, or risk being exposed to potentially harmful gluten particles.

*Please do not feel under any obligation to receive the wine if you feel uncomfortable drinking from the shared cup for the time being.* As a general rule, it would be good practice to abstain from the chalice when feeling unwell, Covid notwithstanding.

I hope that in the fullness of time we can return to receiving the sacrament at the altar rail, rather than standing in the crossing, but the decision not to return to the rail yet is for two reasons:

- many of our congregation will find it difficult to attempt the steps at the screen, and we do not yet have enough able-bodied volunteers to assist; nor do we have enough servers to provide a second station elsewhere at 'ground level'
- although we are removing virtually all our Covid mitigations, the virus is still present in the community; given it spreads easily by aerosol infection, we feel it is unwise for people to move in close proximity to the choir while singing for the time being (and the choir will still process out the 'short way' at the end of the service).

As ever, please be mindful that others might still feel cautious about exposure to the virus, especially those who are clinically vulnerable.

Please feel free to talk to me about this if you have any concerns or suggestions. We will continue to monitor how things are going, and make little changes as appropriate.

Best wishes,

Fr Alex

On Wednesday 1 June St Margaret's welcomes Wharfedale Refugee Response and families for a day of musical activities taking place in the church and the Parish Hall. Thank you to everyone at St. Margaret's who is helping to organise the event and take part on the day.

There is no Morning or Evening Prayer on Thursday 2<sup>nd</sup> and Friday 3<sup>rd</sup> June, the Jubilee Public Holidays.

Our Churchwarden, Alison Stretton, is "sworn in" for the year ahead at the Archdeacon's Visitation at All Saints', Ilkley on Tuesday, June 21<sup>st</sup> at 7.00 pm. Our clergy also attend. Any members of St Margaret's are also very welcome to attend the service.

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# **DIARY DATES**

### Organ Recital Friday June 3rd at 12.30 pm

The main work is my own big set of variations on the hymn tune for 'Angel voices ever singing / Round thy throne of light' (it was originally written for these words by E.G.Monk 1819 - 1900). The variations were the largest of about 8 sets of hymn-tune variations that I wrote between 1999 and 2019, and by far the biggest: there are 20 in all plus an extended finale, taking nearly half an hour to play. They are, however, very varied in style, speed, volume and time signature - there are even a handful of jazzy or bluesy variations. The piece was first performed in Lent 2005 at Leeds Parish Church, and a few days later at Holy Trinity Meanwood, and has not been heard since. To make up the recital length to the usual 35 minutes, I shall first play the beautiful Fantasy in E major by Harold Darke 1888 - 1976 (best known for Darke in F and 'In the bleak midwinter'.) *Christopher*.

### <u>Civic Service celebrate the Queen's Platinum Jubilee</u> <u>Sunday June 5th at 6.30 pm St Margaret's</u>

We hope you will join us for this service of thanksgiving in commemoration of the Platinum Jubilee of Her Majesty Queen Elizabeth II. It promises to be an uplifting and joyful celebration with involvement from many people within the Ilkley community.

Music will be played from the coronations of King George II, King Edward VII and the Queen along with music composed for the marriage service of the Princess Elizabeth and Philip, Duke of Edinburgh in 1947. Extracts from the Queen's speeches will be read out by children from local schools and members of our community. St Margaret's Choir and representatives from local choirs Ilkley Choral Society and Cantores will also perform. The service will be attended by many representatives of our local community and by the Right Reverend Dr Toby Howarth, Bishop of Bradford. All are welcome.

<u>CONTACTS</u>		
All Church Matters:	Churchwarden	
	Alison Stretton 01943 430024	
Baptisms, Weddings, Funerals, Confirmation, Personal matters:		
Fr Alex Crawford 01943 603647	fatheralexcrawford@icloud.com	
Pew sheets, services and Hall Bookings:	The Parish Administrator	
Tuesday and Thursday at the Parish Hall office	9.15 am -12 noon. Tel: 01943 607015	
Or by email Monday - Friday:	stmargaretschurchpa@gmail.com	
Website:	www.stmargaretsilkley.org	